

COUNCIL PENDING ORDINANCE NO: 2023-43  
AS AMENDED \_\_\_\_\_  
CERTIFICATION DATE \_\_\_\_\_  
CERTIFIED BY \_\_\_\_\_  
FAVORABLY \_\_\_\_\_  
UNFAVORABLY \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NUMBER 9604 APPROVING AN ARPA SPENDING PLAN INCLUDING AIR HANDLERS AND VENTILATION SYSTEMS AT CITY HALL**

**WHEREAS**, Ordinance Number 9604 approved an amendment to the ARPA Spending Plan to include air handlers and ventilation systems at City Hall; and

**WHEREAS**, the new air handler and ventilation systems will provide improved air flow and quality and will assist in mitigating COVID-19 at City Hall (preventing COVID-19 in congregate settings as a public health measure); and

**WHEREAS**, it is in the best interest of the City to provide better air quality for its employees and residents to prevent the spread of COVID-19.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Gary Common Council as follows:

**SECTION 1.** The following item in the indicated amounts are hereby approved as a part of the ARPA Spending Plan:

One-hundred eighty-five thousand dollars (\$185,000) for new air handler and ventilation systems at City Hall and is in the best interest of the City to provide better air quality for its employees and residents to prevent the spread of COVID-19, herein.

**SECTION 2.** This ordinance shall be in full force and effect from and after its passage.

**PASSED** by the Common Council of the City of Gary, Indiana, this \_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

Presented by me to the Mayor for his approval and signature this \_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
CITY CLERK

**APPROVED** and **SIGNED** by me this\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
MAYOR, CITY OF GARY, INDIANA

PREPARED BY: Angela Lockett, Corporation Counsel

SPONSORED BY: Jerome Prince, Mayor  
Celita Green, Interim City Controller

COMMITTEE ASSIGNMENT \_\_\_\_\_ Reported-out/Date \_\_\_\_\_  
1<sup>st</sup> Reading/Date \_\_\_\_\_ Committee Hearing/Date \_\_\_\_\_  
2<sup>nd</sup> Reading/Date \_\_\_\_\_ Public Hearing/Date \_\_\_\_\_  
3<sup>rd</sup> Reading/Date \_\_\_\_\_ Final Reading/Date \_\_\_\_\_  
Passed/Date \_\_\_\_\_ Defeated/Date \_\_\_\_\_ Deferred/Date \_\_\_\_\_  
Tabled/Date \_\_\_\_\_ Override/Date \_\_\_\_\_ Adopted Date \_\_\_\_\_  
Publications/Date \_\_\_\_\_ Community Hearing/Date \_\_\_\_\_ Veto \_\_\_\_\_  
Pocket Veto \_\_\_\_\_ Adopted \_\_\_\_\_