

COUNCIL PENDING ORDINANCE NO: 2024-14  
AS AMENDED \_\_\_\_\_  
CERTIFICATION DATE \_\_\_\_\_  
CERTIFIED BY \_\_\_\_\_  
FAVORABLY \_\_\_\_\_  
UNFAVORABLY \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NUMBER 9446 APPROVING AN ARPA SPENDING PLAN OUT OF PUBLIC HEALTH AND NEGATIVE ECONOMIC IMPACTS CATEGORY FOR THE SUMMER YOUTH PROGRAM**

**WHEREAS**, Ordinance Number 9446 approved the original ARPA Spending Plan and Ordinance Number 9477 had originally approved amending the ARPA Spending Plan and Ordinance Number 9492 approved an additional appropriation for \$1,030,150.00 for the Summer Youth Program; and

**WHEREAS**, the City of Gary is desiring to in the summer youth program with ARPA funding City of Gary youth who may be experiencing negative economic impact, underemployed or unemployed, a valuable summer employment opportunity; and

**WHEREAS**, it is in the best interest of the City to ensure it is complying with federal and state environmental laws.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Gary Common Council as follows:

**SECTION 1.** The following item in the indicated amounts are hereby approved as a part of the ARPA Spending Plan as:

For the provision of public health and negative economic impacts due to the COVID-19 public health emergency for an additional amount of one million two hundred dollars (\$1,200,000) for Summer Youth Program for 2024 through 2026 and is in the best interest of the City for public health standards and improve the consequences of negative economic impacts that have occurred.

**SECTION 2.** This ordinance shall be in full force and effect from and after its passage.

**PASSED** by the Common Council of the City of Gary, Indiana, this \_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

Presented by me to the Mayor for his approval and signature this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
CITY CLERK

APPROVED and SIGNED by me this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
MAYOR, CITY OF GARY, INDIANA

PREPARED BY: Carla Morgan, Corporation Counsel

SPONSORED BY: Eddie D. Melton, Mayor  
Celita Green, City Controller

COMMITTEE ASSIGNMENT \_\_\_\_\_ Reported-out/Date \_\_\_\_\_  
1st Reading/Date \_\_\_\_\_ Committee Hearing/Date \_\_\_\_\_  
2nd Reading/Date \_\_\_\_\_ Public Hearing/Date \_\_\_\_\_  
3rd Reading/Date \_\_\_\_\_ Final Reading/Date \_\_\_\_\_  
Passed/Date \_\_\_\_\_ Defeated/Date \_\_\_\_\_ Deferred/Date \_\_\_\_\_  
Tabled/Date \_\_\_\_\_ Override/Date \_\_\_\_\_ Adopted Date \_\_\_\_\_  
Publications/Date \_\_\_\_\_ Community Hearing/Date \_\_\_\_\_ Veto \_\_\_\_\_  
Pocket Veto \_\_\_\_\_ Adopted \_\_\_\_\_