

COUNCIL PENDING ORDINANCE NO: 2024-23
AS AMENDED _____
CERTIFICATION DATE _____
CERTIFIED BY _____
FAVORABLY _____
UNFAVORABLY _____

AN ORDINANCE AMENDING ORDINANCE NUMBER 9576 AMENDING AND APPROVING AN ARPA SPENDING PLAN OUT OF NEGATIVE ECONOMIC IMPACTS CATEGORY FOR GARY AREA NON-PROFIT ORGANIZATIONS

WHEREAS, Ordinance Number 9446 approved the original ARPA Spending Plan, and Ordinance Number 9576 had originally approved amending the ARPA Spending Plan, and Ordinance Number 9609 approved an additional appropriation for \$500,000.00 for Gary Area Non-Profit Organizations; and

WHEREAS, the City of Gary is desiring to increase the funding for Gary Area Non-Profit Organizations who have faced significant challenges due to the pandemic's increased demand for services and changing operational needs and may be experiencing negative economic impacts; and

WHEREAS, it is in the best interest of the City to ensure it is complying with federal and state laws.

NOW, THEREFORE, BE IT ORDAINED by the City of Gary Common Council as follows:

SECTION 1. The following item in the indicated amounts are hereby approved as a part of the ARPA Spending Plan as:

For the provision of public health and negative economic impacts due to the COVID-19 public health emergency for an additional amount of two million dollars (\$2,000,000) for a total spending plan amount of \$2,500,000 for Gary Area Non-Profit Organizations for 2024 through 2026 and is in the best interest of the City to improve the consequences of negative economic impacts that have occurred.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

PASSED by the Common Council of the City of Gary, Indiana, this ____ day of _____ 2024.

PRESIDING OFFICER

ATTEST:

CITY CLERK

Presented by me to the Mayor for his approval and signature this _____ day of _____
2024.

CITY CLERK

APPROVED and **SIGNED** by me this _____ day of _____ 2024.

MAYOR, CITY OF GARY, INDIANA

PREPARED BY: Marco A. Molina, Law Department

SPONSORED BY: Eddie D. Melton, Mayor
Celita Green, City Controller

COMMITTEE ASSIGNMENT _____ Reported-out/Date _____
1st Reading/Date _____ Committee Hearing/Date _____
2nd Reading/Date _____ Public Hearing/Date _____
3rd Reading/Date _____ Final Reading/Date _____
Passed/Date _____ Defeated/Date _____ Deferred/Date _____
Tabled/Date _____ Override/Date _____ Adopted Date _____
Publications/Date _____ Community Hearing/Date _____ Veto _____
Pocket Veto _____ Adopted _____